

NOTICE  
OF  
MEETING



**PUBLIC SPACE PROTECTION ORDER  
PANEL**

will meet on

**WEDNESDAY, 23RD MARCH, 2016**

**At 6.00 pm**

in the

**COUNCIL CHAMBER - GUILDHALL, WINDSOR**

TO: MEMBERS OF THE PUBLIC SPACE PROTECTION ORDER PANEL

COUNCILLORS COLIN RAYNER (CHAIRMAN), CARWYN COX, DAVID HILTON,  
MALCOLM ALEXANDER, JACK RANKIN AND SHAMSUL SHELIM

Karen Shepherd - Democratic Services Manager - Issued: Tuesday 15 March 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **David Cook** 01628 796560

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

| <u>ITEM</u> | <u>SUBJECT</u>  | <u>PAGE<br/>NO</u> |
|-------------|---|--------------------|
| 1.          | <u>APOLOGIES FOR ABSENCE</u><br><br>To receive any apologies for absence.   |                    |
| 2.          | <u>DECLARATIONS OF INTEREST</u><br><br>To receive any declarations of interest  | 5 - 6              |
| 3.          | <u>MINUTES</u><br><br>To consider the minutes of the Alleygating Panel held on 21 April 2015.   | 7 - 16             |
| 4.          | <u>POTENTIAL ALCOHOL-RELATED ANTI-SOCIAL BEHAVIOUR<br/>PUBLIC SPACE PROTECTION ORDER ETON BROCCAS AND<br/>FOOTPATH 51</u><br><br>To consider the above report | 17 - 30            |
| 5.          | <u>POTENTIAL GATING PUBLIC SPACE PROTECTION ORDER ETON<br/>THAMESIDE / FOOTPATH 51</u><br><br>To consider the above report                                    | 31 - 62            |

